



Republic of the Philippines

Department of Education

10 NOV 2014

DepEd MEMORANDUM
No. **129**, s. 2014

**ANNUAL ASSESSMENT OF THE IMPLEMENTATION OF THE SPECIAL CURRICULAR PROGRAM
IN SCIENCE, TECHNOLOGY AND ENGINEERING (STE) AND THE ANNUAL CONFERENCE
FOR SCHOOL HEADS OF STE-IMPLEMENTING HIGH SCHOOLS
AND REGIONAL SCIENCE HIGH SCHOOLS (RSHS)**

To: Undersecretaries
Assistant Secretaries
Bureau Directors
Directors of Services, Centers and Heads of Units
Regional Secretary, ARMM
Regional Directors
Schools Division Superintendents
Heads, Public Secondary Schools
All Others Concerned

1. To ensure the effective and efficient implementation of the Special Curricular Program in Science, Technology and Engineering (STE) and the Regional Science High School (RSHS) Program within the framework of the K to 12 Basic Education Program, the Department of Education, through the Bureau of Secondary Education (BSE), will conduct the following activities:

Activity	Date and Venue
Annual Assessment of the Implementation of Special Curricular Program in Science, Technology and Engineering (STE)	December 1-5, 2014 Tanza, Cavite
Annual Conference for School Heads of STE-Implementing High Schools and Regional Science High Schools (RSHS)	December 8-12, 2014 Naga City

2. The Annual Assessment intends to evaluate the readiness of the schools to implement the *Science, Technology, Engineering, and Mathematics (STEM) Program*, one of the Academic Tracks for senior high school students. The participants in the said assessment activity are the school coordinators of the STE-implementing high schools. Each participant is advised to bring the accomplished *School Year (SY) 2013-2014 STE Survey Form* and a laptop.

3. The Annual Conference aims to provide a forum to update the participants on program policies and guidelines and to prepare them for the implementation of the Enriched STEM Program. The participants in the conference are the school heads (SHs) of the 200 STE-implementing high schools identified in DepEd Order No. 15, s. 2014, SHs of the Regional Science High Schools (RSHSs), and Regional Science Education Supervisors. The participants are advised to bring their *SY 2013-2014 STE Implementation Plan Report*, including the financial statement on the utilization of the program support fund/subsidy, and a laptop.

4. Travel expenses and other incidental expenses of the SHs and school coordinators shall be charged to the program support fund/subsidy, while the costs of training including board and lodging, honoraria, supplies and materials, travel expenses of BSE staff and resource persons, and other incidental expenses shall be charged to the BSE Policy Formulation Fund, as provided for in the 2014 General Appropriations Act (GAA). Travel expenses of the Regional Science Education Supervisors, however, shall be charged to local funds, subject to the usual accounting and auditing rules and regulations.

5. Enclosed are the matrices of the said activities.

6. For more information or further inquiries, all concerned may either visit the **Office of the Assistant Director**, (Attention: Ms. Maria Victoria D. Abcede), Bureau of Secondary Education (BSE), Department of Education Central Office (DepEd CO), 3rd Floor, Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City or contact/call this Office at telefax no.: (02) 632-7586.

7. Immediate dissemination of this Memorandum is desired.



BR. ARMIN A. LUISTRO FSC
Secretary

Encl.:

As stated

Reference:

DepEd Order No.: (15, s. 2014)

To be indicated in the Perpetual Index
under the following subjects:

CONFERENCES
OFFICIALS
PROGRAMS
SCHOOLS

Sally: conf. of SHs of the STE
0721-October 24, 2014/11-3-14

WORKSHOP MATRIX
Annual Assessment of the Implementation
of the Special Curricular Program in Science, Technology and Engineering (Formerly ESEP)
Theme: Trailblazing for a K to 12-Compliant Special Curricular Program in STEM

Time	December 1	December 2	December 3	December 4
8:00 – 10:00		WS 1 Data Processing, Analysis & Interpretation (STE School Profile Form)	PS 2 Presentation of Regional Reports	WS 6 Revision and Finalization of National Report
10:00 – 10:30	S N A C K S			
10:30m – 12:30	Registration	WS 2 Finalization of School Reports	WS 4 Revision and Finalization of Regional Reports	Submission of Reports, Clearing House and Closing Program
12:30 to 1:30	L U N C H			
1:30 – 3:30	Opening Program PS 1 Results of the Rapid Assessment of the STE Program Implementation and the Review of the Significant Findings of Last Year's Assessment	WS 3 Preparation of Regional Reports	WS 5 Preparation of the National Report	Home Sweet Home
3:30 – 4:00	S N A C K S			
4:00 – 6:00	PS 2 General Guidelines in the Assessment of the Implementation of the STE Program	Continuation of WS 3	PS 4 Presentation and Critiquing of the National Report	
Expected Outputs	General Guidelines	School Report	Regional Report	National Report

Note: First meal is am snacks of December 1, and the last meal is lunch of December 4.

WORKSHOP MATRIX
Annual Conference of School Heads of Implementing Schools
of the Special Curricular Program in Science, Technology and Engineering (Formerly ESEP)
Theme: Setting the Groundwork for the Enriched STEM Program for SY 2015-2016

Time	December 9	December 10	December 11	December 12
8:00 – 10:00		PS 3 The SCP-STEM Roadmap 2014 to 2016	WS 2 Preparation of Action Plans	Home Sweet Home
10:00 – 10:30	S N A C K S			
10:30m – 12:30	Registration	PS 4 The Enriched STEM Program	PS 6 Presentation of Action Plans	
12:30 to 1:30	L U N C H			
1:30 – 3:30	Opening Program PS 1 Results of the Rapid Assessment of STE Program Implementation	PS 5 The Policies and Implementing Guidelines of the Enriched STEM Program	Clearing House and Closing Program	
3:30 – 4:00	S N A C K S			
4:00 – 6:00	PS 2 The Revised Framework of the Special Curricular Program	WS 1 Identification of the Requirements for the Implementation of the Enriched STEM Program		
Expected Outputs	Understanding of the Revised SCP Framework	Understanding of the STEM Program Policies and Guidelines	Actions Plans	

Note: First meal is am snacks of December 9, and the last meal is breakfast of December 12.