



Office of the Secretary

DEC 17 2007

DepED MEMORANDUM  
No. 489, s. 2007


CALL FOR SCHOOL-NOMINEES FOR THE COCA-COLA  
LITTLE RED SCHOOL HOUSE PROJECT

To: Undersecretaries  
Assistant Secretaries  
Bureau Directors  
Directors of Services/Centers and Heads of Units  
Regional Directors  
Schools Division/City Superintendents  
Heads, Public Schools

1. In a Memorandum of Agreement between the Department of Education and the Cola-Cola Foundation Philippines, Inc. (CCFPI), the Little Red Schoolhouse Project will be expanded to benefit additional 19 multigrade schools nationwide. In its previous years of implementation, the said program has shown to have directly benefited more than 9,000 pupils, 2,000 parents and community members and 321 teachers.
2. The Little Red Schoolhouse Project is a flagship program of the CCFPI to support the DepED multigrade program. Assistance given to selected schools under this project includes schoolhouse (with chairs, tables, blackboard, toilets and water system), and capability building activities for both teachers, parents and community members.
3. This project is expected to be completed by second quarter of 2008. In line with this, all regions/divisions are invited to send names of schools that they nominate or recommend to be beneficiaries of this program. Selection of school-nominees should be based on the enclosed selection criteria and all nominations should include the completed baseline information form (copy enclosed).
4. Only nominations with accomplished baseline information form will be considered in the final selection.
5. All nominations must be submitted on or before November 29, 2007 to the Adopt-A-School Program Secretariat, 5<sup>th</sup> Flor. Bonifacio Bldg., DepED Complex, Meralco Avenue, Pasig City c/o Ms. Ella Arienda with fax no. (02) 638-8637 or 39 and e-mail address [ellaarienda@yahoo.com](mailto:ellaarienda@yahoo.com).

6. Official communications will be sent to selected schools/divisions or or before December 30, 2007.

7. Immediate dissemination of this Memorandum is desired.

  
TEODOSIO C. SANGIL, JR.  
Undersecretary  
Officer-in-Charge

Encls.:

As stated

Reference:

None

To be indicated in the Perpetual Index  
under the following subjects:

PROJECTS  
SCHOOLS

Maricar/DM-Coca-Cola Red House  
11-07-07

**Coca-Cola LITTLE RED SCHOOLHOUSE**

*Baseline Information Form*

**I. IDENTIFYING INFORMATION**

Name of School : \_\_\_\_\_  
 District : \_\_\_\_\_  
 Division : \_\_\_\_\_  
 Region : \_\_\_\_\_  
 Telephone No. : \_\_\_\_\_ Fax No. \_\_\_\_\_  
 E-Mail Address : \_\_\_\_\_  
 Distance From Central School : \_\_\_\_\_ Kms.  
 Distance From Nearest School : \_\_\_\_\_ Kms.  
 Road Conditions : \_\_\_\_\_  
     From Central School : \_\_\_\_\_  
     From Nearest School : \_\_\_\_\_  
 Mode of Transportation in Reaching the School : \_\_\_\_\_

**II. LOT OWNERSHIP**

Proof of Ownership: *Please Check*  
 Land Title: *Under whose name?* \_\_\_\_\_  
 Deed of Donation: *Under whose name the lot is donated?* \_\_\_\_\_  
 \_\_\_\_\_  
 Other documents: \_\_\_\_\_  
 Area of School Lot : \_\_\_\_\_

**III. CONDITION OF EXISTING BUILDING**

TYPE OF BUILDINGS	NO. OF BLDGS.	NO. OF CLASSROOMS	REMARKS <i>(good condition, needs repair, for demolition/replacement)</i>
Concrete			
Semi-Concrete			
Makeshift			
Others			

**IV. FACILITIES AND OTHER STRUCTURES**

1. Water and Electricity :
  - a) Water:
    1. Water system within the Barangay  
Type of water system : \_\_\_\_\_
    2. Water system within the School  
Type of water system : \_\_\_\_\_
  - b) Electricity
    1. Electricity within the Barangay
    2. Electricity within the School

2. Facilities and Other Structures

( e.g.: canteen, office, library, clinic, stage, basketball court, pergola, shed/nipa hut/gazebos, etc.)

<b>OTHER FACILITIES AND STRUCTURES</b>	<b>SOURCE/DONOR</b>

**V. SCHOOL POPULATION**

<b>GRADE LEVEL</b>	<b>2006-2007</b>	<b>2005-2006</b>	<b>2004-2005</b>
Grade 1			
Grade 2			
Grade 3			
Grade 4			
Grade 5			
Grade 6			
<b>TOTAL</b>			

**VI. TEACHING FORCE AND SCHOOL OFFICIALS**

<b>NAME OF TEACHER</b>	<b>GRADE LEVEL ASSIGNED</b>	<b>YRS. IN SERVICE</b>	<b>AGE</b>	<b>EMPLOYMENT STATUS</b>	<b>CONTACT NO.</b>

**SCHOOL OFFICIALS**

1. Teacher-In-Charge : \_\_\_\_\_ Contact No. \_\_\_\_\_
2. Principal : \_\_\_\_\_ Contact No. \_\_\_\_\_
3. District Supervisor : \_\_\_\_\_ Contact No. \_\_\_\_\_
4. Division Superintendent : \_\_\_\_\_ Contact No. \_\_\_\_\_
5. Regional Director : \_\_\_\_\_ Contact No. \_\_\_\_\_

**VII. PERFORMANCE INDICATORS**

INDICATORS	2007-2006	2006-2005	2004-2005
Participation Rate			
Transition Rate			
Cohort Survival Rate			
Repetition Rate			
Retention Rate			
Drop Out rate			
Completion Rate			
Graduation Rate			
Achievement Rate			
Others:			

**VIII. COMMUNITY INFORMATION**

Name of Barangay : \_\_\_\_\_  
 Name of Brgy. Captain : \_\_\_\_\_  
 Name of Mayor : \_\_\_\_\_  
 Name of Governor : \_\_\_\_\_  
 Name of Congressman : \_\_\_\_\_

Main Source of Income : \_\_\_\_\_

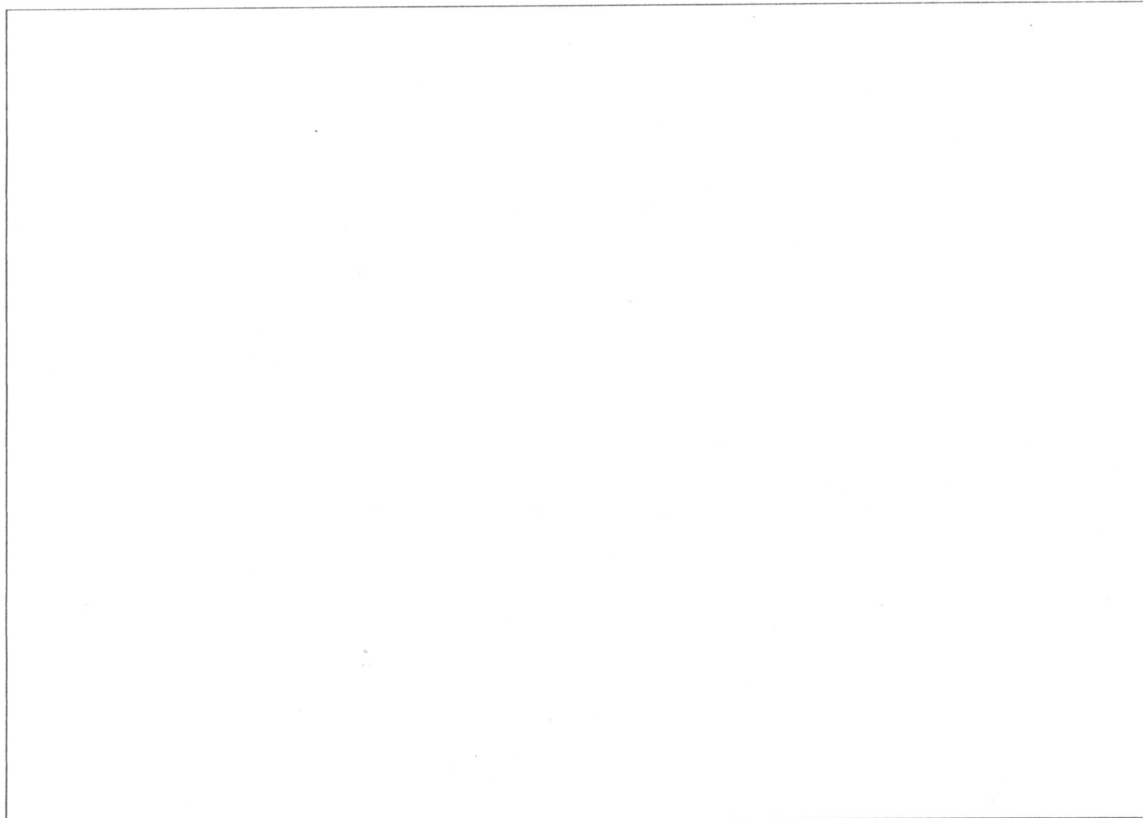
Total Number of Households : \_\_\_\_\_  
 Total Number of Families : \_\_\_\_\_  
 Total Population : \_\_\_\_\_  
 Total No. of Children Age 0-6 : \_\_\_\_\_  
 Total No. of School Age Population : \_\_\_\_\_

Is there an existing PTCA ? : \_\_\_\_\_  
 Are the PTCA members active ? : \_\_\_\_\_  
 Name of PTCA President : \_\_\_\_\_

**IX. ACHIEVEMENTS AND AWARDS**

<b>RECIPIENT</b>	<b>TYPE OF AWARD</b>
School	1. 2. 3. 4. 5.
Pupils ( <i>name of awardee</i> ) 1. 2. 3. 4. 5.	
Teachers ( <i>name of awardee</i> ) 1. 2. 3. 4. 5.	

**X. VICINITY MAP OF THE SCHOOL** (kindly make a sketch on the location of existing building structures of the school and indicate its utilization; ex. Bldg. 1 : library)



<b>Bldg. No.</b>	<b>Utilization</b>
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____

Prepared by : \_\_\_\_\_ (signature over printed name)  
Designation : \_\_\_\_\_

Noted by : \_\_\_\_\_ (signature over printed name)  
Designation : \_\_\_\_\_