



Republic of the Philippines
Department of Education

12 JUL 2019

DepEd MEMORANDUM
No. **086**, s. 2019

**2019 NATIONAL UNION OF CAREER EXECUTIVE SERVICE OFFICERS INC.
MID-YEAR CONFERENCE**

To: Undersecretaries
Assistant Secretaries
Bureau and Service Directors
Regional Directors
Schools Division Superintendents
Public and Private Elementary and Secondary Schools
All Others Concerned

1. This is in relation to the **2019 National Union of Career Executive Service Officers (NUCESO) Inc. Mid-Year Conference** with the theme, *Hamon sa NUCESO: Maging Susi sa Tuloy-tuloy na Pagbabago*, from July 18 to 20, 2019 at ASEAN Convention Center, Marcos Village, Clark Global City, Pampanga.
2. Participants to this event are all Career Executive Service Officers (CESOs), Career Executive Service Eligibles (CESEs), Career Service Executive Eligibles (CSEEs) holding Career Executive Service (CES) positions and CESOs and CESEs holding Non-CES positions nationwide.
3. In this connection, all DepEd regional and schools division offices are encouraged to send attendees and actively participate in the aforementioned conference where timely and relevant matters affecting public management and administration will be discussed.
4. Participants will be charged Six Thousand Pesos (P6,000) each as may be allowed under Department of Budget and Management (DBM)-National Budget Circular (NBC) No. 563, s. 2016, on a **live-out basis**.
5. Participation to this event is **on official business**. Registration fee may be charged to respective office funds, subject to usual accounting and auditing rules and regulations.
6. Confirmed participants shall accomplish and send enclosed registration forms and scanned deposit slip or LDDAP through email at nuceseecretariat@gmail.com.
7. For more information, please contact **Ms. Flor Del Rosario**, NUCESO Secretariat, Room 121 Mabini Hall, General Government Administration Office, Malacañang, Manila at telephone no. (02) 736-1125.

shh

8. Immediate dissemination of this Memorandum is desired.


LEONOR MAGTOLIS BRIONES
Secretary

Encl.:
As stated

Reference:
None

To be indicated in the Perpetual Index
under the following subjects:

CONFERENCE
OFFICIALS

SMMA, DM 2019 National Union of Career Executive Service Officers Inc. Mid-Year Conference
0425 - July 9, 2019



**2019 NUCESO Mid-Year Conference
REGISTRATION INSTRUCTIONS**

1. Fill out the registration form and payment details below.
 2. Fax the duly accomplished registration form and payment details together with the deposit slip or LDDAP-ADA (in case of interbranch payment) to the NUCESO Secretariat at this number: (02) 736-1125, or email to secretariat@nuceso.org. Be sure to confirm receipt of your faxed/ emailed documents.
 3. Registration fee of Php6,000.00 per person on a **live-out basis** may be paid in cash or check payable to the National Union of Career Executive Service Officers (NUCESO), Inc., and deposited to **NUCESO's Land Bank of the Philippines Account Number: 0702107997**
 4. Cancellation of registration will not be allowed, except for justifiable reason, to be made in writing and submitted to the NUCESO Secretariat on or before 10 July 2019.
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REGISTRATION FORM
(Individual Participant)

Name : _____
(Surname) (First Name) (Middle Initial)

Position : _____

Agency/ Office: _____

Office Address: _____

Contact No. : _____

Telefax : _____

Email Address: _____

I hereby confirm that the above information are true and correct and that I have read and understood the Registration Instructions and agreed to faithfully comply therewith.

(Signature over Printed Name)

(Date)



NATIONAL UNION OF CAREER EXECUTIVE SERVICE OFFICERS, INC.
c/o General Government Administration Office, Office of the President
Room 121-M, Mabini Hall, Malacañang, Manila
Tel. No. 736-1125, Email Address:

GROUP REGISTRATION FORM¹

AGENCY/ OFFICE : _____
Office Address : _____

1. Name : _____
(Surname) (First Name) (Middle Initial)
Position : _____
Contact No. : _____
Email Address: _____

2. Name : _____
(Surname) (First Name) (Middle Initial)
Position : _____
Contact No. : _____
Email Address: _____

3. Name : _____
(Surname) (First Name) (Middle Initial)
Position : _____
Contact No. : _____
Email Address: _____

4. Name : _____
(Surname) (First Name) (Middle Initial)
Position : _____
Contact No. : _____
Email Address: _____

5. Name : _____
(Surname) (First Name) (Middle Initial)
Position : _____
Contact No. : _____
Email Address: _____

¹ Please use separate sheet, if necessary.

We hereby confirm that the above information are true and correct and that we have read and understood the Registration Instructions and agreed to faithfully comply therewith.

(Signature over Printed Name) (Signature over Printed Name)

(Signature over Printed Name) (Signature over Printed Name)

(Signature over Printed Name)

(Date)

PAYMENT DETAILS

CASH

CHECK

Check No. _____

Date of Check: _____

Amount Deposited: _____

Date Deposited: _____

Landbank Branch: _____

Name of Depositor/ Payor : _____

Name of Participant(s):

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____