



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON
DEPARTMENT OF EDUCATION
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SEP 01 2003

DepED MEMORANDUM
No. **315**, s. 2003

NATIONAL HEALTH EDUCATION WEEK

To: Bureau Directors
Directors of Services/Centers and Heads of Units
Regional Directors
Schools Division/City Superintendents
Heads, Public and Private Elementary and Secondary Schools

1. The Department of Education through the School Health and Nutrition Center (SHNC) shall spearhead the celebration of the National Health Education Week with the theme "Asserting a Child's Right to Health thru Education" on October 5-11, 2003, pursuant to Presidential Proclamation No. 255 dated August 20, 1967.
2. The objectives of this celebration are: (a) to look into varied educational efforts pursued in the schools and communities in order to create a healthful environment for the child; and (b) to provide preventive and curative health services for the child's well-being.
3. All schools are encouraged to undertake activities in observance of the week-long celebration. School health and nutrition personnel and health education teachers shall lead in the coordination of the activities in their respective areas of responsibility. Some suggested activities are as follows: (a) putting up of bulletin board display depicting the theme in strategic places in the schools; (b) conduct of health information campaign and discussion of the theme through symposia, seminars, community assemblies, conferences, LAC sessions among teachers, etc.; (c) integration of health and nutrition messages and rights of the child in the different learning areas; and (d) conduct focused group discussions on the child's right to health.
4. For more information please contact Dr. Thelma Santos, SHNC, Department of Education, Central Office with tel. no. (02)632- 13-61.
5. Immediate and wide dissemination of this Memorandum is desired.


EDILBERTO C. DE JESUS
Secretary

Maricar/dm-national health education week
08-20-03

Reference: DepEd Memorandum: No. 169, s. 2002

Allotment: 1- -(D.O. 50-97)

To be indicated in the Perpetual Index under the following subjects:

CELEBRATIONS & FESTIVALS

HEALTH EDUCATION