



*Office of the Secretary*

DEC 05 2005

**DepED MEMORANDUM**

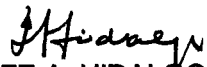
No. **364**, s. 2005

**2005 GINTONG ILAWAN EDUCATOR'S AWARD PROGRAM**  
**(Ten Outstanding Female Private Elementary School Principals)**

**To: Regional Directors**  
**Schools Division/City Superintendents**  
**Heads, Private Elementary School Principals**

1. The Department of Education in partnership with Avon is launching the New Gintong Ilawan Teodora Alonso Educator's Award Program. This program is jointly sponsored by the Fund for Assistance to Private Education (FAPE).
2. As the awards program celebrates its 17<sup>th</sup> year of commitment to recognize exemplary educators, it will now honor not only one (1) National Winner but Ten (10) Outstanding Female Principals. The criteria for evaluation and the manner of selection basically remain the same. The new elements are as follows:
  - a. The Regional Director, the Chief of Elementary and Head/Representative of FAPE will sit en banc to determine two (2) candidates from the Region who will be nominated to form part of the National Shortlist.
  - b. The National Shortlist which consists of two (2) nominees from all 17 regions (34), will be reviewed by a National Selection Committee. Their output is a list of 17 names.
  - c. The documents of the 17 principals will be reviewed by the National Board of Judges who will be tasked with identifying this year's Ten Outstanding Female Principals.
  - d. The ten winners will be notified and be invited to come to Manila to attend a two-day AIM Management Training Program in April. Their prizes will be awarded on the second evening of the Training Program to coincide with the AIM Graduation.
3. As in previous years, awards will alternate among public and private elementary and secondary categories.
4. All Division Superintendents are requested to submit at least a Division Candidate to the Regional Screening Committee.

5. Regional Directors are requested to coordinate with the Gintong Ilawan National Secretariat, the Avon and FAPE representatives by leading the team that will determine the Regional Nominees and assigning their Chiefs of Elementary to give full support to the program.
6. Enclosed is the Application Form 2005.
7. Immediate dissemination of this Memorandum is desired.

  
FE A. HIDALGO  
Undersecretary  
Officer-in-Charge

Encl.:  
As stated

Reference:  
None

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

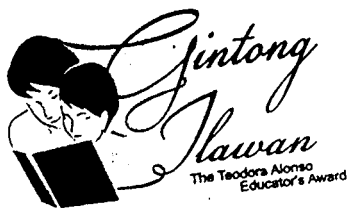
SEARCH

TEACHERS

Madel:c:gintong ilawan  
11-29-05

# APPLICATION FORM

Department of Education - AVON



## **GINTONG ILAWAN** TEODORA ALONSO EDUCATOR'S AWARD

Current  
2X2 black & white  
Passport size photo  
(Photo taken this year)

Please type all answers. Use additional sheet if necessary. Instructions and formats must be strictly followed.

### A. PERSONAL DATA

Full Name (Ms./Mrs./Dr.) \_\_\_\_\_

Nickname \_\_\_\_\_ Age \_\_\_\_\_ Surname \_\_\_\_\_ Date of Birth \_\_\_\_\_ Given Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Religion \_\_\_\_\_ Place of Birth \_\_\_\_\_

CIVIL STATUS \_\_\_\_\_  
(Single/Married/Separated/Widowed)

If married, Name of Spouse \_\_\_\_\_ Age of Spouse \_\_\_\_\_

Residence Address \_\_\_\_\_ Residence Tel. No. \_\_\_\_\_  
(Area Code + Telephone No.)

School Address \_\_\_\_\_ Region where school is located \_\_\_\_\_

School Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile Phone No. \_\_\_\_\_

Have any administrative/civil/criminal charges been brought against the nominee?  Yes  No  
If yes, please give details, current status and final adjudication, if any.

### B. EDUCATIONAL ATTAINMENT

COLLEGE DEGREE/COURSE	SCHOOL	YEAR GRADUATED (Distinctions/Honors)
POST GRADUATE DEGREE/COURSE	SCHOOL	YEAR GRADUATED (Distinctions/Honors)

### C. SERVICE RECORD

Please provide a detailed description of employment history for the past 10 years, starting with present job. Please cite Position Held, School Name and Address and Period Covered.

### D. SITUATIONER

1. Population:

No. of students \_\_\_\_\_ % increase or decrease compared to last year \_\_\_\_\_

No. of teaching staff \_\_\_\_\_ % increase or decrease compared to last year \_\_\_\_\_

No. of non - teaching staff \_\_\_\_\_

Check if applicable:

Library/number of books \_\_\_\_\_ Computer room/no. of computers/printers \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Clinic \_\_\_\_\_ Garden \_\_\_\_\_ Guidance counseling \_\_\_\_\_ Special Reading Room \_\_\_\_\_ Laboratory \_\_\_\_\_ Faculty Room \_\_\_\_\_

Music Room \_\_\_\_\_ Home Economics Room \_\_\_\_\_ Sports Facilities \_\_\_\_\_

Others please specify: \_\_\_\_\_

2. Livelihood generating facilities, please specify: \_\_\_\_\_

3. Detailed description of candidate's community and its people. Please limit description to one page only.

4. Description of candidate's relationships with the following:

\* Civic Groups

\* Parents, Teachers and Community Association (PTCA)

\* Local Government Units

E. **QUESTIONS:** Please limit answer to one page per question only.

1. Cite 3 instances that prove that you are an Empowered Principal
2. In your opinion, what are the Educational System's major strengths and challenges?
3. As an educator, what is your most significant contribution to improve the delivery of quality education?
4. Cite 3 major problems or crises encountered as Principal. Please provide detailed description of PROBLEM, EFFECT OF PROBLEM ON THE SCHOOL/COMMUNITY, ACTION TAKEN, OBSTACLES/CONSTRAINTS, AGENCIES/ORGANIZATIONS/PEOPLE INVOLVED, ACTUAL RESULTS/OUTCOME.
5. Cite the three (3) most outstanding self-initiated projects. Please include NAME OF PROJECT/ACTIVITY, DESCRIPTION OF PROJECT AND TIME FRAME, ACTION TAKEN, RESULTS/OUTCOME.
6. Explain why you should be named one of the GINTONG ILAWAN TEN OUTSTANDING FEMALE PRINCIPALS. Please limit answer to two (2) pages only, including personal philosophy, character, special contributions to education and professional and community involvement. Please cite specific examples.

I hereby swear to the best of my knowledge that all information contained in this application form are true and the supporting documents authentic.

\_\_\_\_\_  
CANDIDATE'S PRINTED NAME AND SIGNATURE

\_\_\_\_\_  
DIVISION SUPERINTENDENT'S NAME AND SIGNATURE

AUTHENTICATED BY \_\_\_\_\_

DESIGNATION \_\_\_\_\_

DATE OF SUBMISSION \_\_\_\_\_