



NOV 05 2009

DepEd MEMORANDUM  
No. **485**, s. 2009

FIRST YMCA NATIONAL ADVISERS' SEMINAR-WORKSHOP  
AND JUNIOR LEADERS CAMPFERENCE

To: Regional Directors  
Schools Division/City Superintendents  
Heads, Public and Private Elementary Schools

1. The Young Men's Christian Association (YMCA) of Manila through its Elementary School Work Department will conduct the **First YMCA Advisers' Seminar-Workshop and Junior Leaders Campference** from January 29 to February 1, 2010 at the Senior Mess, Teachers Camp, Baguio City with the theme "*YMCA Leading the Way to a Better Future*".
2. The conference aims to:
  - a. contribute in the development of the participants into effective and committed Christian leaders;
  - b. help them to better understand the pressing issues and concerns affecting their everyday lives; and
  - c. reinforce the values of service, cooperation and understanding as basis for harmonious living.
3. The conference is open to elementary pupils and teacher-advisers from private and public schools especially Grades IV to VI Junior leaders involved in leadership seminars/trainings in their respective schools. Public school participants shall attend on **official time only**.
4. A registration fee of Four Thousand Pesos (PhP4,000.00) shall be charged each participant to cover operational expenses such as food, accommodation, materials, miscellaneous and other related expenses.
5. For more information, please contact Mr. Orlando F. Carreon, Campference Executive Director, YMCA of Manila, 350 A. Villegas St., Ermita, Manila, tel. nos.: (02) 527-69-82 to 95 (02) 528-05-59; fax no.: (02) 528-05-58; e-mail addresses: [ymanila@ymcamanila.com](mailto:ymanila@ymcamanila.com), and [carreonorlando@yahoo.com](mailto:carreonorlando@yahoo.com); or thru website address: <http://www.ymcamanila.com>.
6. Immediate and wide dissemination of this Memorandum is desired.

**TERESITA G. INCIONG**  
Assistant Secretary  
Officer-in-Charge

Office of the Undersecretary for Programs and Projects

Reference:  
None

Allotment: 1—(50-97)

To be indicated in the Perpetual Index  
under the following subjects:

CONFERENCES  
 PUPILS  
 SOCIETY or ASSOCIATIONS

Made:YMCA  
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