



Republic of the Philippines  
**Department of Education**



**PROCUREMENT MANAGEMENT SERVICE**

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PROCUREMENT SERVICE/PROCUREMENT SERVICE

**Bids and Awards Committee III**

SUBJECT : **Bid Bulletin No. 7**

PROJECT No. : **2019-10-BLR2(001)-BIII-CB-028**

PROJECT : **Procurement of Manuscripts for Grades 2, 3, 4, 8, 9, and SHS**

DATE : **November 26, 2019**

This Bid Bulletin is hereby issued for the information and guidance of all prospective bidders. It shall form an integral part of the bidding documents issued earlier relative to above project.

1. The deadline for the submission of the Technical and Financial Proposals shall be on **December 6, 2019, 10:10 A.M., IAS Conference Room, Ground Floor, Mabini Building, DepEd Complex, Meralco Avenue, Pasig City.**

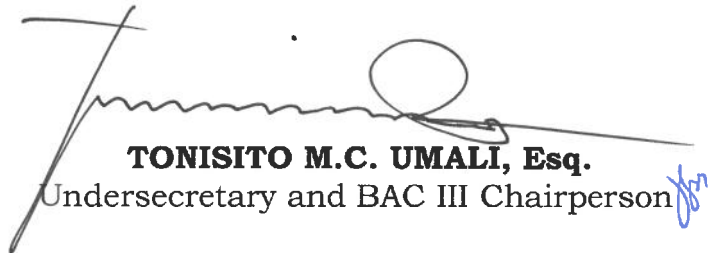
| Details   | Original Provision |   | Provision, as amended/clarified |   |
|---|--------------------|---|---------------------------------|---|
| Table 1.5, <b>Typography Specifications for Main Text</b> , page 88     | Grade Level        | <i>Recommended Font-Family (Serif)</i>  | Grade Level                     | <b>Font style to be used</b>  |
|   | K to 2             | <u>Century Gothic</u>   | K to 2                          | <b>Century Gothic or Alfabeto</b>   |
|   | 3                  | <u>Century Gothic</u>   | 3                               | <b>Century Gothic or Alfabeto</b>   |
| Table 1.2, <b>Front Cover Details</b> , page 78                         | Properties Size    | Specifications  | Properties Size                 | Specifications  |
|   |                    | <ul style="list-style-type: none"> <li>8.25" X 10.75" (if portrait)</li> <li>10.75" x 8.25" (if landscape)</li> </ul> |                                 | <ul style="list-style-type: none"> <li>8.25" X 10.75" (if portrait)</li> <li>10.75" x 8.25" (if landscape)</li> </ul> |
| <b>Technical Specifications of Cover for Evaluation</b> , pages 108-109 | Properties Size    | Specifications  | Properties Size                 | Specifications  |
|   |                    | <ul style="list-style-type: none"> <li>8.25" X 10.75" (if portrait)</li> </ul>  |                                 | <ul style="list-style-type: none"> <li>8.25" X 10.75" (if portrait)</li> </ul>  |

*Handwritten signature/initials*

|  |  |   |   |  |
|--|--|---|---|--|
|  |  | • <u>10.75" x 8.25" (if landscape)</u>  |   | • <del>10.75" x 8.25" (if landscape)</del> |
| <b>Section VII. Bidding Forms, TPF 5. Activity (Work) Schedule, page 121</b> |  |   | Delete the form in the Bidding Documents since it is only applicable during the contract implementation       |  |
|  |  | This form the bidder to provide its timeline to do the revisions of manuscripts from the time of receipt of the Summary of Revisions until submission of final ready-to-print materials, not to exceed <u>ten (10) calendar days.</u> | <b>120 calendar days</b> ; please see Annex "A" of this Bid Bulletin for the Contract Implementation timeline |  |

All other provisions not herein modified shall remain in full force and effect.  
For your information and guidance.

**FOR THE BIDS AND AWARDS COMMITTEE III**

  
**TONISITO M.C. UMALI, Esq.**  
Undersecretary and BAC III Chairperson

# Contract Implementation Procurement of Manuscript (120 CD)

