



Republic of the Philippines  
Department of Education



**PROCUREMENT MANAGEMENT SERVICE**

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**Bids and Awards Committee III**

SUBJECT : **Bid Bulletin No. 8**  
PROJECT No. : **2019-10-BLR2(016&017)-BIII-CB-029**  
PROJECT : **Procurement of Manuscripts for Grades 1 and 7**  
DATE : **November 26, 2019**

This Bid Bulletin is hereby issued for the information and guidance of all prospective bidders. It shall form an integral part of the bidding documents issued earlier relative to above project.

- The deadline for the submission of the Technical and Financial Proposals shall be on **December 6, 2019, 8:10 A.M., IAS Conference Room, Ground Floor, Mabini Building, DepEd Complex, Meralco Avenue, Pasig City.**

Details	Original Provision		Provision, as amended/clarified	
Table 1.5, <b>Typography Specifications for Main Text</b> , page 87	Grade Level	<i>Recommended Font-Family (Serif)</i>	Grade Level	<b>Font style to be used</b>
	K to 2	<u>Century Gothic</u>	K to 2	<b>Century Gothic or Alfabeto</b>
	3	<u>Century Gothic</u>	3	<b>Century Gothic or Alfabeto</b>
Table 1.2, <b>Front Cover Details</b> , page 77	Properties	Specifications	Properties	Specifications
	Size	<ul style="list-style-type: none"> <li>• 8.25" X 10.75" (if portrait)</li> <li>• <u>10.75" x 8.25" (if landscape)</u></li> </ul>	Size	<ul style="list-style-type: none"> <li>• 8.25" X 10.75" (if portrait)</li> <li>• <del>10.75" x 8.25"</del> (if landscape)</li> </ul>
<b>Technical Specifications of Cover for Evaluation</b> , pages 107-108	Properties	Specifications	Properties	Specifications
	Size	<ul style="list-style-type: none"> <li>• 8.25" X 10.75" (if portrait)</li> <li>• <u>10.75" x 8.25" (if landscape)</u></li> </ul>	Size	<ul style="list-style-type: none"> <li>• 8.25" X 10.75" (if portrait)</li> <li>• <del>10.75" x 8.25"</del> (if landscape)</li> </ul>

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	<i>landscape)</i>	<i>landscape)</i>
<b>Section VII. Bidding Forms, TPF 5. Activity (Work) Schedule, page 120</b>		Delete the form in the Bidding Documents since it is only applicable during the contract implementation
	This form the bidder to provide its timeline to do the revisions of manuscripts from the time of receipt of the Summary of Revisions until submission of final ready-to-print materials, not to exceed <i>ten (10) calendar days.</i>	<b>120 calendar days;</b> please see Annex "A" of this Bid Bulletin for the Contract Implementation timeline

All other provisions not herein modified shall remain in full force and effect.

For your information and guidance.

**FOR THE BIDS AND AWARDS COMMITTEE III**


  
**TONISITO M.C. UMALI, Esq.**  
Undersecretary and BAC III Chairperson

## Contract Implementation Procurement of Manuscript (120 CD)

