



Republic of the Philippines  
Department of Education



**PROCUREMENT MANAGEMENT SERVICE**

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**Bids and Awards Committee I**

SUBJECT : **BID BULLETIN No. 2**

PROJECT NO. : **2019-05-AdmS4(001)&AdmS2(012)-BI-CB-003a**  
PROJECT : **Supply, Testing and Delivery of Service Vehicles  
for the DepEd Engineers/Architects and  
Selected Schools Division Offices (SDOs) (Rebid)  
(Lot No. 2)**

ABC : **PhP 145,432,000.00**  
DATE : **November 5, 2019**

This Bid Bulletin is hereby issued for the information and guidance of all prospective bidders and shall form an integral part of the bidding documents issued earlier for the above project.

**I. Section I. Invitation to Bid/ Section III. Bid Data Sheet**

Clause	Original Provision	Provision as amended	Remarks/Explanation /Clarification
21	<p><b>Deadline for submission of Bids</b></p> <p>The address for submission of bids is at <b>BCD Conference Room, Third Floor, Bonifacio Building, DepEd Complex, Meralco Ave., Pasig City.</b></p> <p>The deadline for submission of bids is <b>November 12, 2019, 8:00 A.M.</b></p>	<p><b>Deadline for submission of Bids</b></p> <p>The address for submission of bids is at <b>Bulwagan ng Karunungan, Rizal Building, DepEd Complex, Meralco Ave., Pasig City.</b></p> <p>The deadline for submission of bids is <b>November 13, 2019, 8:00 A.M.</b></p>	<p><i>AMENDED the deadline for submission of bids</i></p>

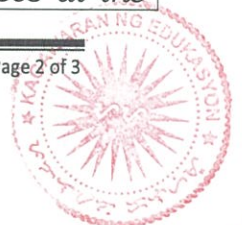


24.1	<p><b>Opening and Preliminary Examination of Bids</b></p> <p>The place of bid opening is <b>BCD Conference Room, Third Floor, Bonifacio Building, DepEd Complex, Meralco Ave., Pasig City.</b></p> <p>The date and time of bid opening is <b>November 12, 2019, 9:00 A.M.</b></p>	<p><b>Opening and Preliminary Examination of Bids</b></p> <p>The place of bid opening is <b>Bulwagan ng Karunungan, Rizal Building, DepEd Complex, Meralco Ave., Pasig City.</b></p> <p>The date and time of bid opening is <b>November 13, 2019, 9:00 A.M.</b></p>	<p><i>AMENDED the date and venue of bid opening</i></p>
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## II. Section VI. Technical Specifications

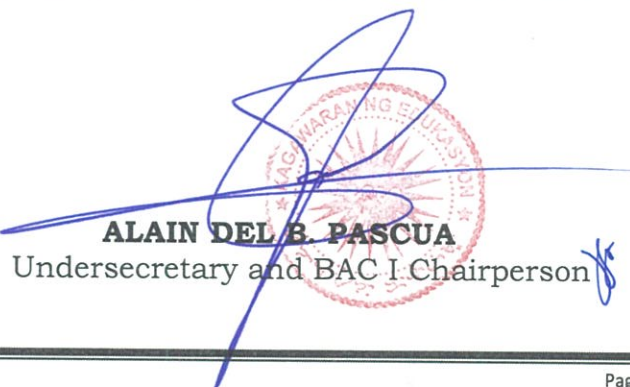
### Lot No. 2 Passenger Van

<b>Specification</b>	<b>Original Provision</b>	<b>Provision amended as</b>	<b>Remarks/Explanation /Clarification</b>
<b>Electrical</b> 4. Headlamps	<b>Multi-Reflector</b>	<b>Multi-Reflector or Projector Type</b>	
<b>Other Requirements</b> 4. Insurance	<b>Comprehensive (GSIS)</b>	<b>TPL &amp; Comprehensive (GSIS) (1 year)</b>	
<b>Features</b> 2. GPS Tracking	<p>Navigation Device</p> <p>1. The device must support dual mode capability- the device can support both 4G and satellite connection.</p> <p>2. The device must be waterproof, compact and can perform under extreme environments.</p> <p>3. The device must support 232 and 485 serial communication.</p> <p>4. The device must support quick</p>		<p><i>The navigation device must be built-in or manufacturers standard.</i></p> <p><i>However, the GPS or tracking device must be based on DepEd's technical requirement.</i></p> <p><i>The monthly subscription shall be the responsibility of the Department of Education.</i></p> <p><i>The tracking management software must include the following specs at the</i></p>



	<p>installation. 5. The device must be supported by a tracking management software to allow the Department of Education to track the location of the vehicles anywhere in the country.</p>		<p><i>minimum:</i></p> <ul style="list-style-type: none"> <li>- Real time location monitoring capability</li> <li>- Tracking interval (1 minute) &amp; directional change</li> <li>- Historical replay</li> <li>- Waypoint delivery management</li> <li>- SMS alert and power lost</li> <li>- One way communication</li> <li>- Dashboard view</li> <li>- Engine on &amp; off view</li> <li>- Reports exportable to PDF or Ms Office applications</li> <li>- User and Vehicle account management</li> <li>- Alert notification</li> <li>- GSM and GPRS simultaneous communication</li> </ul> <p><i>The GPS Tracking Features remain as they are originally published.</i></p>
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All other provisions not herein modified shall remain in full force and effect. Please be guided accordingly.

  
**ALAIN DEL B. PASCUA**  
 Undersecretary and BAC I Chairperson