



Republic of the Philippines
Department of Education

24 OCT 2019

DepEd MEMORANDUM
No. **150**, s. 2019

**FORUM ON INTERNATIONAL COMMITMENTS:
BILATERAL AND MULTILATERAL RELATIONS ON BASIC EDUCATION**

To: Undersecretaries
Assistant Secretaries
Bureau and Service Directors
Regional Directors
Schools Division Superintendents
Public and Private Elementary and Secondary School Heads
All Others Concerned

1. The Department of Education-International Cooperation Office (DepEd-ICO), in cooperation with the Department of Foreign Affairs, will conduct the **Forum on International Commitments** with the theme, Bilateral and Multilateral Relations on Basic Education, from November 11 to 12, 2019 in General Santos City, Mindanao.
2. The ICO is anchored on the goal of enhancing the institutional capacity of the Department in developing, coordinating, managing, and consequently, fulfilling international commitments of the country.
3. The forum aims to
 - a. introduce international commitments and partnerships;
 - b. discuss the guidelines and process of drafting and reviewing treaties;
 - c. provide a platform to discuss the guidelines, process, and protocol in the formulation of bilateral and multilateral agreements;
 - d. instill basic knowledge on the protocol for signing agreements or courtesy calls;
 - e. provide an avenue to discuss concerns on international partnership-building;
 - f. provide an avenue to discuss opportunities for international awards for education such as the Princess Maha Chakri Award and the Global Teachers Prize;
 - g. discuss opportunities for international awards for distinguished educators;
 - h. introduce the recent Filipino teachers awarded by international foundations; and
 - i. unveil the services that ICO offers.
4. The target participants are representatives from the DepEd central, regional and field offices, selected principals, and selected teachers.

5. The following are invited participants:

Central Office

Office	Number of Participants	
	Director	Staff
Office of the Secretary	-	1
Office of the Undersecretary and Chief of Staff	-	1
Office of the Undersecretary for Curriculum and Instruction	-	1
Office of the Undersecretary for Planning, Field Operations, and Human Resources and Organizational Development	-	1
Office of the Undersecretary for Finance	-	1
Office of the Undersecretary for Administration, and Procurement and Administration	-	1
Office of the Undersecretary for Legal Affairs	-	1
Office of the Undersecretary for Legislative Affairs	-	1
Office of the Undersecretary for Field Operations and Human Resources and Organizational Development	-	1
Bureau of Curriculum and Development	1	2
Bureau of Learning Delivery	1	1
Bureau of Education Assessment	1	1
Bureau of Learning Resources	1	1
Legal Service	1	2
Procurement Management Service	1	1

Regional/Field Offices

Region	Number of Participants				
	Regional Director	SDS/ASDS (selected)	Head Regional Legal Unit	Principal (selected)	Teacher (selected)
I	1	-	-	-	-
II	1	-	-	-	-
III	1	-	-	-	-
IV-A	1	-	-	-	-
IV-B	1	-	-	-	-
V	1	-	-	-	-
VI	1	-	-	-	-
VII	1	-	-	-	-
VIII	1	-	-	-	-
IX	1	2	1	2	2
X	1	2	1	2	2
XI	1	2	1	2	2
XII	1	2	1	2	2
XIII	1	2	1	2	2
CAR	1	-	-	-	-
NCR	1	-	-	-	-

Other Government Agencies

Office	Number of Participants
Ministry of Basic, Higher and Technical Education	2

6. The ICO will cover the venue and meals (breakfast, a.m. snacks, lunch, p.m. snacks, and dinner) of the participants during the launching. All other related travel expenses of the participants shall be charged to the local funds, subject to the usual auditing and accounting rules and regulations.

7. For all participants who will require an accommodation, the ICO will cover a maximum of three nights accommodation with the following details:

Participants	Check-in	Check-out	First Meal			Last Meal		
			<i>Bfast</i>	<i>Lunch</i>	<i>Dinner</i>	<i>Bfast</i>	<i>Lunch</i>	<i>Dinner</i>
CO	Nov. 10 2:00 p.m.	Nov.12 12:00 nn	-	-	Nov. 10	Nov. 12	-	-
RD	Nov. 10 2:00 p.m.	Nov. 13 12:00 nn	-	-	Nov. 10	Nov. 13	-	-
SDS/ASDS	Nov. 10 2:00 p.m.	Nov. 13 12:00 nn	-	-	Nov. 10	Nov. 13	-	-
HRLU	Nov. 10 2:00 p.m.	Nov.12 12:00 nn	-	-	Nov. 10	Nov. 12	-	-
Principal	Nov. 11 3:00 p.m.	Nov. 13 12:00 nn	-	-	Nov. 11	Nov. 13	-	-
Teacher	Nov. 11 3:00 p.m.	Nov. 13 12:00 nn	-	-	Nov. 11	Nov. 13	-	-
MBHTE	Nov. 10 2:00 p.m.	Nov.12 12:00 nn	-	-	Nov. 10	Nov. 12	-	-

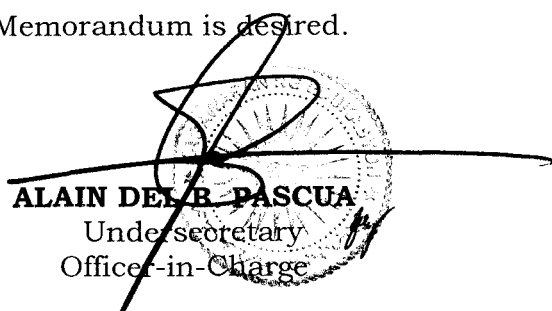
8. Confirmation of hotel accommodation will be advised upon submission of the confirmation of attendance via <http://bit.do/ICBMR>.

9. Participants are required to submit their confirmation **on or before November 6, 2019** through <http://bit.do/ICBMR> or through the QR code below. The organizer will not entertain walk-in participants and replacements/ substitute/ proxy.



10. For more information, please contact the **International Cooperation Office**, Ground Floor, Teodora Alonzo Building, Department of Education Central Office, DepEd Complex, Meralco Avenue, Pasig City through email at ico@deped.gov.ph or telephone nos. (+63 2) 8-637-6462 or (+63 2) 8-637-6463.

11. Immediate dissemination of this Memorandum is desired.


ALAIN DEL B. PASCUA
 Undersecretary
 Officer-in-Charge

Reference:

N o n e

To be indicated in the Perpetual Index
under the following subjects:

CONFERENCE

OFFICIALS

TEACHERS

SMMA, DM Forum on International Commitment
0725-October 17/23, 2019