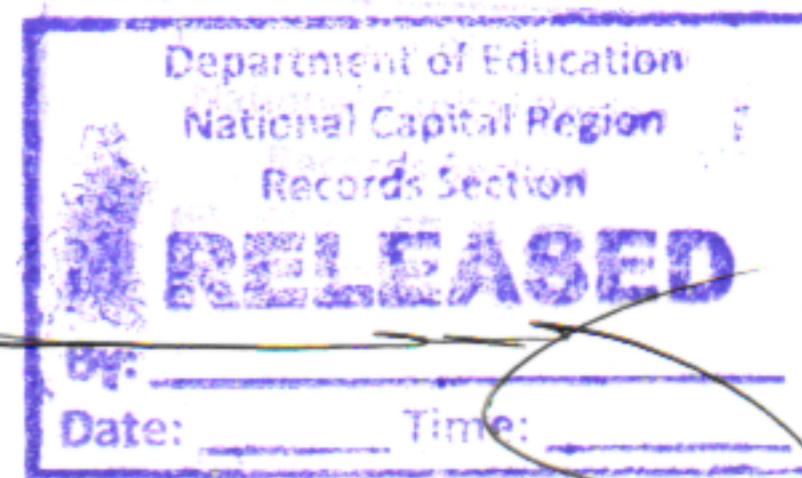




Republic of the Philippines
Department of Education
 NATIONAL CAPITAL REGION



28 FEB 2020
 DNCR-E-ORD-033/RO/O/112019

REGIONAL MEMORANDUM

No. NCR 105 s. 2020

TO : Schools Division Superintendents
 Regional Office Personnel Concerned

FROM : **MALCOLM S. GARMA**
 Director IV

SUBJECT : **FINAL ORIENTATION ON SCHOOL-BASED FEEDING
 PROGRAM MILK COMPONENT (SBFP MILK) FOR
 PROGRAM COORDINATORS**

DATE : February 27, 2020

The Bureau of Learner Support Services – School Health Division (BLSS-SHD) will be conducting the Orientation of Program Implementers on the Milk Component of the School-Based Feeding Program (SBFP) – Batch 2 on March 2-4, 2020 at the BSA Towers, Ortigas City, Metro Manila.

The participants are the following:

Regional Finance Officer/Accountant	-1
Regional SBFP Focal Person/ Nutritionist Dietitian	-1
Division Finance Officer/Accountant	-1
SGOD Chief	-1
SBFP-Milk Focal Person	-1

Participants are requested to bring their SBFP-Milk Feeding Component List of Schools and coordinate with their local National Dairy Authority (NDA) or Philippine Carabao Island representatives.

Registration of participants will start at 1:30 PM on March 2, 2020 while check-in will be at 2:00 PM (lunch will be served). Check-out will be on March 4, 2020 after breakfast.

For more information, you may contact Ms. Mei-Ling V. Duhig, Health Education and Promotion Officer III and Mr. Ferdie M. Nuñez, Technical Assistant II, School Health Division-BLSS at tel. no. (02) 8-6329935 or mobile no. 0923-8715146.

essd/shnu/lat/2020



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 Website: <http://www.deped.gov.ph/regions/ncr/>





Republic of Philippines
Department of Education
OFFICE OF THE ASSISTANT SECRETARY
FOR PROCUREMENT AND ADMINISTRATION

MEMORANDUM

FOR : **REGIONAL DIRECTORS**
Regions I-XII, Caraga, CAR, & NCR

**BARMM MINISTER OF BASIC, HIGHER AND TECHNICAL
EDUCATION**

FROM : *Lpsca*
for **RIZALINO JOSE T. ROSALES**
Director IV

SUBJECT : **FINAL ORIENTATION ON SCHOOL -BASED FEEDING
PROGRAM-MILK COMPONENT (SBFP-MILK) FOR
PROGRAM COORDINATORS**

DATE : **February 24, 2020**

This has reference to the conduct of the **Orientation of Program Implementers on the Milk Component of the School-Based Feeding Program (SBFP) on March 2 to 6, 2020.**

Below are the scheduled dates per Region:

Batch/Date	Regions	Check -In Dates	Check-Out Dates
Batch 1 March 1-3, 2020	Regions I,II,III and CAR	March 1,2pm /Lunch	March 3, after breakfast
Batch 2 March 2-4, 2020	Regions IV-A, IV-B, V and NCR	March 2, 2pm /Lunch	March 4, after breakfast
Batch 3 March 3-5, 2020	Regions VI, VII,VIII and IX	March 3, 2pm /Lunch	March 5, after breakfast
Batch 4 March 4-6, 2020	Regions X, XI,XII CARAGA and BARMM	March 4- 2pm /Lunch	March 6, after breakfast

It is requested that the participants be advised on the following:

1. **For Batch 1 and 2**, the venue is at **BSA Towers, Ortigas City, Metro Manila**; for **Batch 3 and 4**, the venue is at **DepEd, Ecotech Training Center, Cebu City**.
2. Participants shall include; Regional Finance Officer /Accountant and SBFP Focal Person/Nutritionist Dietitian **(2) per Region**; Division Finance Officer/Accountant, SGOD Chief and SBFP-Milk Focal Person **(3) per SDO**;
3. Participants are requested to coordinate with their local National Dairy Authority (NDA) or Philippine Carabao (PCC) Island representatives to ensure attendance to the orientation.
4. Participants are requested to bring their SBFP-Milk Feeding Component List of Schools using the given template.
5. Participants are expected to arrive before lunch of their assigned schedule in time for the Opening Program.
6. Registration of participants shall start at 1:30 pm (lunch will be served), and hotel check-in is at 2:00pm while check-out date will be on the following day. Please refer to the table of scheduled dates for per region stated above.
7. Funds for travelling expenses shall be downloaded to the Regional Offices. It is requested that the RO/SDO will augment any fund shortages that may occur, subject to the usual accounting and auditing rules and regulations.

For further details, **Ms. Mei-Ling V. Duhig**, Health Education and Promotion Officer III and **Mr. Ferdie M. Nuñez**, Technical Assisstant II of School Health Division may be contacted at Tel. No. (02) 632-9935 and/or cp no.0923-8715146.