



Republic of the Philippines  
**Department of Education**  
**VACANCY ANNOUNCEMENT**

<b>BUREAU/SERVICE:</b>	Finance Service
<b>DIVISION/UNIT:</b>	Accounting Division - Bookkeeping Section B (BB)
<b>POSITION PROFILE</b>	
<b>Position:</b> Administrative Assistant II (Bookkeeper)	<b>Salary Grade:</b> 8 <b>Annual Salary:</b> ₱ 219,012.00
<b>Item No.:</b> <b>OSEC-DECSB-ADAS2-49-2004</b>	<b>Other Incentives/Bonuses:</b> <ul style="list-style-type: none"><li>• Monthly Economic Relief Allowance</li><li>• Mid-year bonus</li><li>• Productivity Enhancement Incentive</li><li>• Clothing Allowance</li><li>• Cash Gift</li><li>• Year-end bonus</li></ul>
<b>JOB DESCRIPTION</b>	
The position assists in the preparation of accurate and timely Internal (DepEd) and External (BIR, DBM, COA and other government agencies) Reports of the assigned DepEd Strand in accordance with Dep Ed and government rules and regulations.	
<b>QUALIFICATIONS</b>	
Education	Completion of 2 years studies in college
Experience	1 year of relevant experience
Training	4 hours of relevant training
Eligibility	Career Service (Subprofessional) First Level Eligibility

**APPLICATION PROCEDURE**

1. **Submit** the following documentary requirements\* through <https://bit.ly/depedcob81> \*\* on or before **September 30, 2021**:
  - a. Letter of Intent (addressed to Mr. Francis Allen B. Dela Cruz, Chief Administrative Officer of the Personnel Division). **Kindly include the position with the corresponding division/office, bureau, item number, and strand you are applying for.**
  - b. Duly accomplished Personal Data Sheet (CSC Form 212 Revised 2017) and Work Experience Sheet. *You may download these forms at <http://csc.gov.ph/2014-02-21-08-28-23/pdf-files/category/861-personal-data-sheet-revised-2017.html>*
  - c. Curriculum Vitae
  - d. Photocopy of one (1) government-issued ID
  - e. One (1) Copy of Eligibility (for CSC Sub-professional, Professional, and other related eligibility) or Copy of PRC License with Documentary Stamp (for relevant position/s).
  - f. Photocopy of the **latest** Transcript of Records
  - g. Photocopy of the **3 Performance ratings** for the **last 3 rating periods (2020 & 2021)** **(One (1) performance rating is equivalent to six (6) months)**
  - h. Certificates of **relevant trainings** and **seminars** attended.
  - i. Certificates of outstanding accomplishments (**Outstanding Employee Award, Innovations, Research and Development Projects, Publications/Authorship, and Consultant/Resource Speaker**)

The Department of Education adheres to the existing general policy of no discrimination based on gender identity, sexual orientation, disabilities, religion and/or indigenous group membership in the implementation of its Merit Selection and Promotion Plan.

\* *Image files will NOT be accepted by the form. Please convert your files to PDF format before you proceed.*

\*\* *If the link does not redirect you to the online application form, please type the address manually.*