

Department of Education  
BUREAU OF LEARNING RESOURCES

**Technical Specifications**

PURCHASER'S SPECIFICATIONS		SUPPLIER'S SPECIFICATIONS	
	Item Description: <b>SCIKIT BASIC EQUIPMENT INSTRUCTION MANUAL</b>	Brand: _____	Model No. _____
		Standard (National/International): _____	
<p>Size: 6.5 inches x 8.5 inches fold 13 inches x 8.5 inches spread</p> <p>Material: Inside Pages: 70 lbs Book Paper Cover: Fold Cote Cal. 15</p> <p>Binding: Saddle Staple Number of Pages: 20 pages</p> <p>Note: For the prints on the front cover, back cover, and inside pages, see accompanying CD</p>			

Name of Bidder : \_\_\_\_\_  
Signature of Bidder : \_\_\_\_\_

Date : \_\_\_\_\_

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**Technical Specifications**

<b>PURCHASER'S SPECIFICATIONS</b>		<b>SUPPLIER'S SPECIFICATIONS</b>	
	Item Description: <b>SCIKIT MECHANICS EQUIPMENT INSTRUCTION MANUAL</b>	<b>Brand:</b> _____	<b>Model No.</b> _____
		<b>Standard (National/International):</b> _____	
Size: 6.5 inches x 8.5 inches fold 13 inches x 8.5 inches spread  Material: Inside Pages: 70 lbs Book Paper Cover: Fold Cote Cal. 15  Binding: Saddle Staple Number of Pages: 32 pages  Note: For the prints on the front cover, back cover, and inside pages, see accompanying CD			

Name of Bidder : \_\_\_\_\_  
 Signature of Bidder : \_\_\_\_\_

Date : \_\_\_\_\_

**Technical Specifications**

PURCHASER'S SPECIFICATIONS		SUPPLIER'S SPECIFICATIONS	
	Item Description: <b>EXPERIMENT MANUALS for SCIKIT MECHANICS EQUIPMENT</b>	<b>Brand:</b>	<b>Model No.</b> _____
		<b>Standard (National/International):</b> _____	
<p>Size: 8.5 inches x 11 inches</p> <p>Material: Inside Pages: 70 lbs Book Paper Cover: Fold Cote Cal. 15</p> <p>Binding: Perfect Binds Number of Pages: 130 pages</p> <p>Note: For the prints on the front cover, back cover, and inside pages, see accompanying CD</p>			

Name of Bidder : \_\_\_\_\_  
Signature of Bidder : \_\_\_\_\_

Date : \_\_\_\_\_