

II. Section V. Special Conditions of the Contract, GCC Clauses 1, 2.2 and 4, on pages 26 to 28, are hereby amended to read:

- **GCC Clause 1:**

Upon delivery of the goods to the delivery site, the Supplier shall notify DepEd and present the following documents:

- i. Original and four (4) copies of the Supplier's invoice showing goods' description, quantity, unit price, and total amount;
- ii. ~~Original and four copies of the Manufacturer's and/or Supplier's Warranty Certificate, where applicable;~~
- iii. Original (white copy) and scanned copy stored in CD/DVD/Flash Drive of the pre-numbered Inspection and Acceptance Report (IAR) and Delivery Receipt (DR) detailing number and description of goods received and duly signed and dated by the Authorized Receiving Personnel (ARP).

~~**Payment shall constitute release of the retention money in case of expiry of the warranty period. In case of use in part of the retention money by reason of a call upon the warranty, payment shall constitute the release of the balance amount.**~~

- **GCC Clause 2.2**

~~**Payment shall constitute release of the retention money in case of expiry of the warranty period. In case of use in part of the retention money by reason of a call upon the warranty, payment shall constitute the release of the balance amount.**~~

~~**Payments shall be subject to the Warranty provision in the form of either retention money in an amount equivalent to at least one percent (1%) of the Contract Price, or a special bank guarantee in the amount equal to at least one percent (1%) of the Contract Price as provided under Section 62.1 of R.A. 9184 and its Revised IRR.**~~

- **GCC Clause 4:**

Goods with defects or non-compliant with the required technical specifications upon delivery shall be rejected, orally or in writing, by DepEd and replaced by the Supplier subject to re-inspection.

All other provisions not herein modified shall remain in full force and effect.

For your information and guidance.

FOR THE BIDS AND AWARDS COMMITTEE III:



G.H. S. AMBAT *11/23/2023*

Assistant Secretary and BAC III Chairperson 